



TRAFFORD COUNCIL

AGENDA PAPERS FOR PUBLIC PROTECTION SUB-COMMITTEE

Date: Tuesday, 11 April 2023

Time: 6.30 pm

Place: Committee Rooms 2 & 3 Trafford Town Hall, Talbot Road, Stretford,
Manchester, M32 0TH

A G E N D A	PART I	Pages
1.	ATTENDANCES	
	To note attendances, including Officers and any apologies for absence.	
2.	MINUTES	
	To receive and if so determined, to approve as a correct record the Minutes of the meeting held on 16 th February 2023.	1 - 2
3.	PRIVATE HIRE WHEELCHAIR ACCESSIBLE VEHICLES - EXTENSION TO TEMPORARY EXEMPTION FROM CURRENT AGE POLICY	
	To consider a report of the Head of Regulatory Services.	3 - 10
4.	URGENT BUSINESS (IF ANY)	
	Any other item or items (not likely to disclose “exempt information”) which, by reason of special circumstances (to be specified), the Chairman of the meeting is of the opinion should be considered at this meeting as a matter of urgency.	
5.	EXCLUSION RESOLUTION (REMAINING ITEMS)	
	Motion (Which may be amended as Members think fit):	
	That the public be excluded from this meeting during consideration of the remaining items on the agenda, because of the likelihood of disclosure of “exempt information” which falls within one or more descriptive category or	

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categories of the Local Government Act 1972, Schedule 12A, as amended by The Local Government (Access to Information) (Variation) Order 2006, and specified on the agenda item or report relating to each such item respectively.

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| 6. | PRIVATE HIRE OPERATOR - FAILURE TO KEEP RECORDS IN ACCORDANCE WITH THE CONDITIONS OF LICENCE; AND ALLEGED OBSTRUCTION OF AN AUTHORISED OFFICER | PART II | |
| | To consider a report of the Head of Regulatory Services. | Para. 1 | 11 - 50 |
| 7. | APPLICATION FOR THE GRANT OF A NEW PRIVATE HIRE DRIVER'S LICENCE | PART II | |
| | To consider a report of the Head of Regulatory Services. | Para. 1 | 51 - 90 |
| 8. | A PRIVATE HIRE DRIVER'S LICENCE - ACCUMULATION OF 150 PENALTY POINTS FOR FAILURE TO NOTIFY OF A OFFENCE | PART II | |
| | To consider a report of the Head of Regulatory Services. | Para. 1 | 91 - 100 |
| 9. | URGENT BUSINESS (IF ANY) | PART II | Para. 1 |

SARA TODD

Chief Executive

Membership of the Committee

Councillors D. Jarman (Chair), S. Thomas (Vice-Chair), J.M. Axford, B. Brotherton, D. Butt, J. Holden, J.D. Newgrosh, S. Taylor and B.G. Winstanley.

Further Information

For help, advice and information about this meeting please contact:

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This agenda was issued on **Thursday, 30 March 2023** by the Legal and Democratic Services Section, Trafford Council, Trafford Town Hall; Talbot Road, Stretford, Manchester, M32 0TH